

Śrī Īsopaniṣad

Invocation

om pūrṇam adaḥ pūrṇam idaṁ
pūrṇāt pūrṇam udacyate
pūrṇasya pūrṇam ādāya
pūrṇam evāvaśiṣyate

Shloka 1:

īśāvāsyam idaṁ sarvaṁ
yat kiṣca jagatyāṁ jagat
tena tyaktena bhunjīthā
mā grdhaḥ kasya svid dhanam

Shloka 2:

kurvann eveha karmāṇi
jijīviṣec chataṁ samāḥ
evaṁ tvayi nānyatheto 'sti
na karma lipyate nare

Shloka 3:

asuryā nāma te lokā
andhena tamasāvṛtāḥ
tāṁs te pretyābhigacchanti
ye ke cātma-hano janāḥ

Shloka 4:

anejad ekaṁ manaso javīyo
nainad devā āpnuvan pūrvam arṣat
tad dhāvato 'nyān atyeti tiṣṭhat
tasminn apo mātariśvā dadhāti

Shloka 5:

tad ejati tan naijati
tad dūre tad v antike
tad antar asya sarvasya
tad u sarvasyāsyā bāhyataḥ

Shloka 6:

yas tu sarvāṇi bhūtāny
ātmany evānupaśyati
sarva-bhūteṣu cātmānaṁ
tato na vijugupsate

Shloka 7:

yasmin sarvāṇi bhūtāny
ātmaivābhūd vijānataḥ
tatra ko mohaḥ kaḥ śoka
ekatvam anupaśyataḥ

Shloka 8:

sa paryagāc chukram akāyam avraṇam
asnāviraṁ śuddham apāpa-viddham
kavir manīṣī paribhūḥ svayambhūr
yāthātathyato 'rthān vyadadhāc chāśvatībhyaḥ samābhyaḥ

Shloka 9:

andhaṁ tamaḥ praviśanti
ye 'vidyām upāśate
tato bhūya iva te tamo
ya u vidyāyām ratāḥ

Shloka 10:

anyad evāhur vidyayā-
nyad āhur avidyayā
iti śuśrūma dhīrāṇāṁ
ye nas tad vicacakṣire

Shloka 11:

vidyām cāvidyām ca
yas tad vedobhayaṁ saha
avidyayā mṛtyuṁ tīrtvā
vidyayāmṛtam aśnute

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Shloka 12:

andhaṁ tamaḥ praviśanti
ye 'sambhūtim upāsate
tato bhūya iva te tamo
ya u sambhūtyāṁ ratāḥ

Shloka 13:

anyad evāhuḥ sambhavād
anyad āhur asambhavāt
iti śuśrūma dhīrāṇāṁ
ye nas tad vicacakṣire

Shloka 14:

sambhūtiṁ ca vināśaṁ ca
yas tad vedobhayaṁ saha
vināśena mṛtyuṁ tīrtvā
sambhūtyāmṛtam aśnute

Shloka 15:

hiraṇmayena pātreṇa
satyasyāpihitaṁ mukham
tat tvaṁ pūṣann apāvṛṇu
satya-dharmāya dṛṣṭaye

Shloka 16:

pūṣann ekarṣe yama sūrya prājāpatya
vyūha raśmīn samūha
tejo yat te rūpaṁ kalyāṇa-tamaṁ
tat te paśyāmi yo 'sāv asau puruṣaḥ so 'ham asmi

Shloka 17:

vāyur anilam amṛtam
athedaṁ bhasmāntaṁ śarīram
om krato smara kṛtaṁ smara
krato smara kṛtaṁ smara

Shloka 18:

agne naya supathā rāye asmān
viśvāni deva vayunāni vidvān
yuyodhy asmaj juhurāṇam eno
bhūyiṣṭhāṁ te nama-uktiṁ vidhema