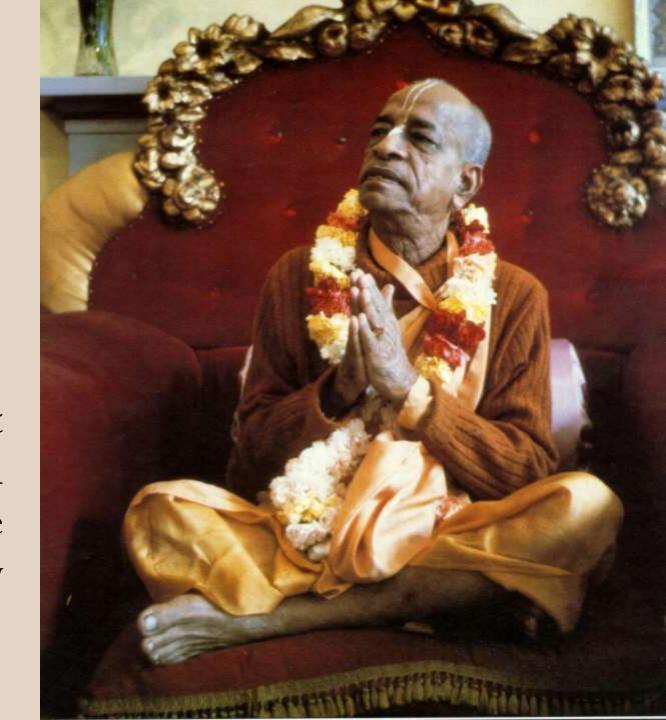
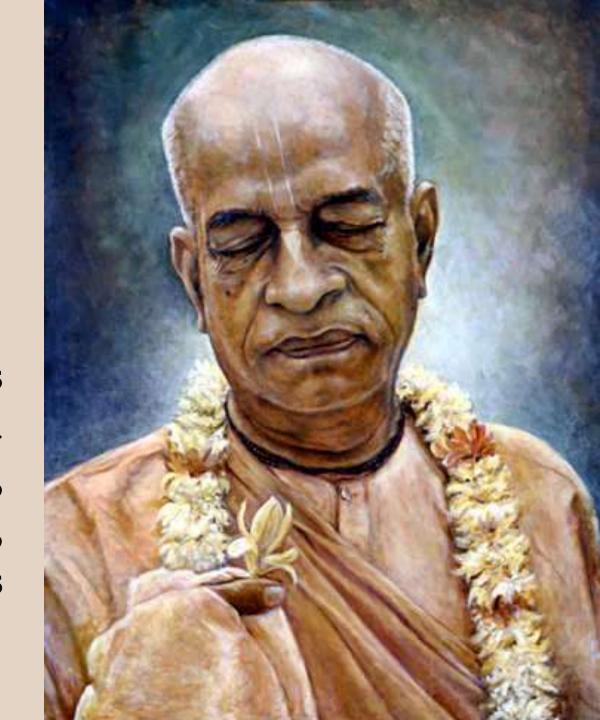
oà aji äna-timirändhasya ji änäi jana-çaläkayä cakñur unmélitaà yena tasmai çré-gurave namaù

I was born in the darkest ignorance, and my spiritual master opened my eyes with the torch of knowledge. I offer my respectful obeisances unto him.



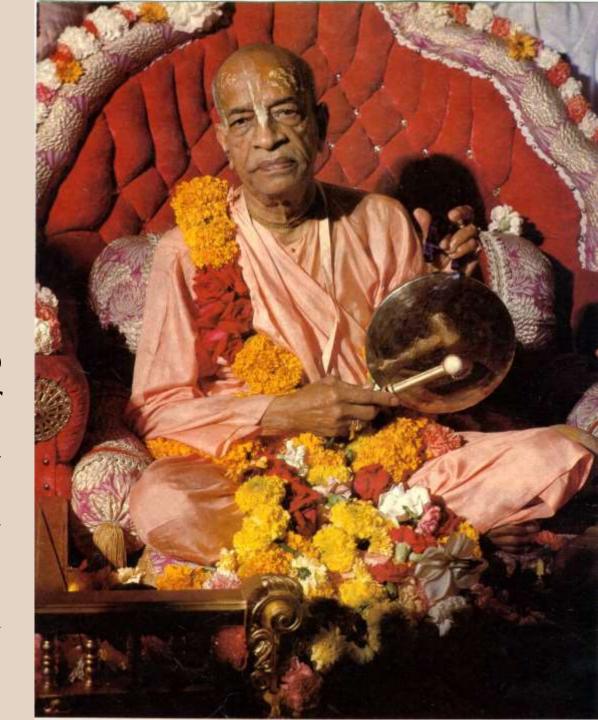
namah om vishnu-padaya krishna-preshthaya bhutale srimati bhaktivedantasvamin iti namine

I offer my respectful obeisances unto His Divine Grace A.C. Bhaktivedanta Swami Prabhupada, who is very dear to Lord Krishna, having taken shelter at His lotus feet.



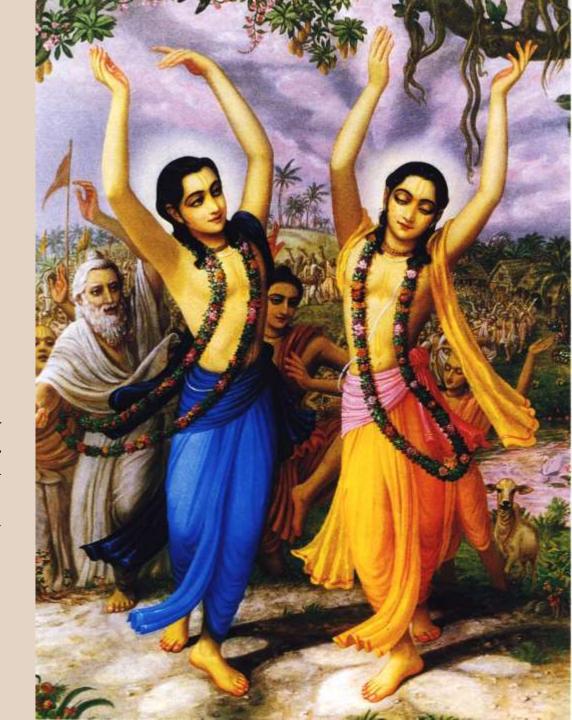
namas te sarasvate deve gaura-vani-pracharine nirvishesha-shunyavadipaschatya-desha-tarine

Our respectful obeisances are unto you, O spiritual master, servant of Sarasvati Goswami. You are kindly preaching the message of Lord Chaitanyadeva and delivering the Western countries, which are filled with impersonalism and voidism.



çré-kåñëa-caitanya prabhu-nityänanda çré-advaita gadädhara çréväsädi-gaura-bhakta-vånda

I offer my obeisances to Śrī Kṛṣṇa Caitanya, Prabhu Nityānanda, Śrī Advaita, Gadādhara, Śrīvāsa and all others in the line of devotion.





PRAYERS





näräyaëaà namaskåtya naraà caiva narottamam devéà sarasvatéà vyäsaà tato jayam udérayet

Before reciting this Srimad-Bhagavatam, which is the very means of conquest, one should offer respectful obeisances unto the Personality of Godhead, Näräyaëa, unto Nara-näräyaëa Rsi, the supermost human being, unto mother Sarasvati, the goddess of learning, and unto Srila Vyäsadeva, the author.



SB 1.2.4

nañöa-präyeñv abhadreñu nityaà bhägavata-sevayä bhagavaty uttama-çloke bhaktir bhavati naiñöhiké

By regular attendance in classes on the Bhägavatam and by rendering of service to the pure devotee, all that is troublesome to the heart is almost completely destroyed, and loving service unto the Personality of Godhead, who is praised with transcendental songs, is established as an irrevocable fact.



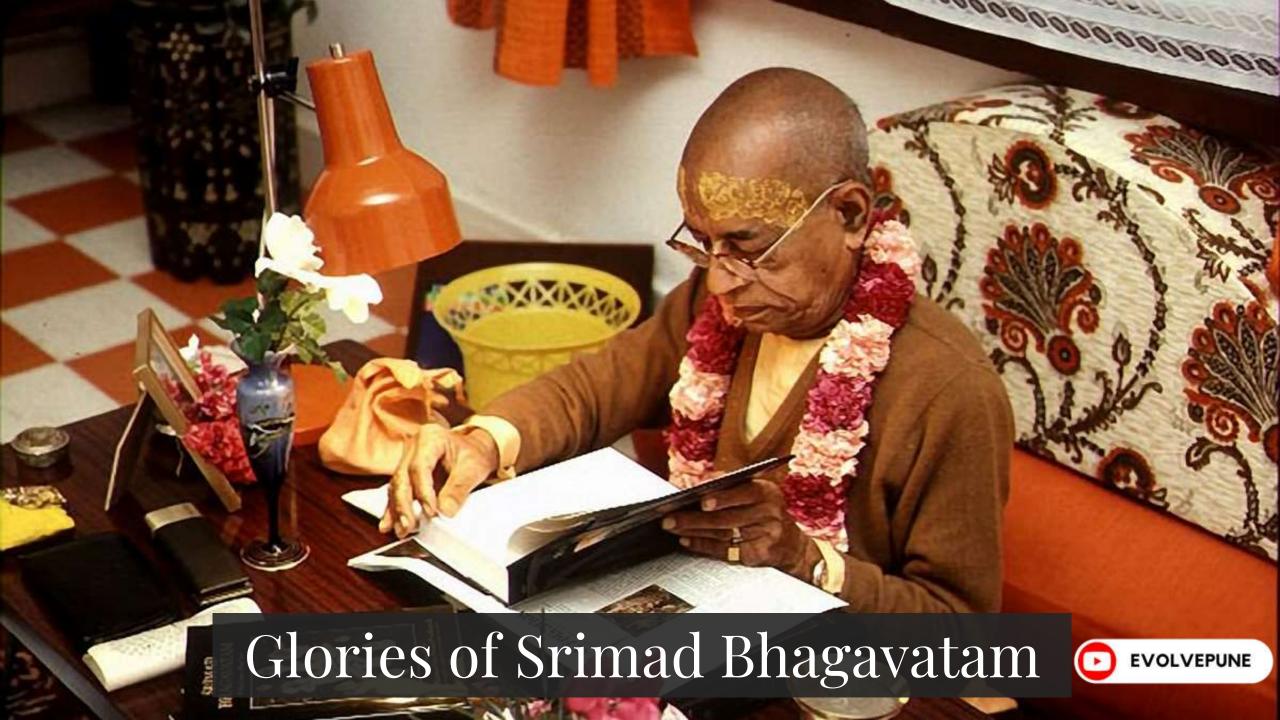
SB 1.2.18

kåñëäya väsudeväya devaké-nandanäya ca nanda-gopa-kumäräya govindäya namo namaù

Let me therefore offer my respectful obeisances unto the Lord, who has become the son of Vasudeva, the pleasure of Devaki, the boy of Nanda and the other cowherd men of Vrndävana, and the enlivener of the cows and the senses.



SB 1.8.21



çrémad-bhägavataà puräëam amalaà yad vaiñëavänäà priyaà yasmin päramahaà syam ekam amalaà ji änaà paraà géyate tatra ji äna-viräga-bhakti-sahitaà naiñkarmyam äviñkåtaà tac chåëvan su-paöhan vicäraëa-paro bhaktyä vimucyen naraù

Śrīmad-Bhāgavatam is the spotless Purāṇa. It is most dear to the Vaiṣṇavas because it describes the pure and supreme knowledge of the paramahaṁsas. This Bhāgavatam reveals the means for becoming free from all material work, together with the processes of transcendental knowledge, renunciation and devotion. Anyone who seriously tries to understand Śrīmad-Bhāgavatam, who properly hears and chants it with devotion, becomes completely liberated.



SB 12.13.18

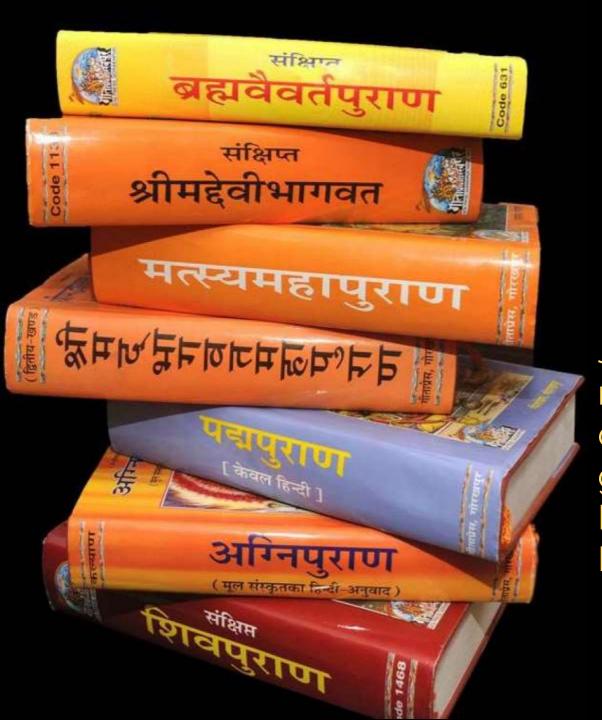


Srimad Bhagavatam is nondifferent from Krsna Himself

kånëe sva-dhämopagate dharma-ji änädibhiù saha kalau nanöa-dåçäm ena puräëärko 'dhunoditaù

This Bhägavata Puräna is as brilliant as the sun, and it has arisen just after the departure of Lord Kåñëa to His own abode, accompanied by religion, knowledge, etc. Persons who have lost their vision due to the dense darkness of ignorance in the age of Kali shall get light from this Puräna.

SB 1.3.43



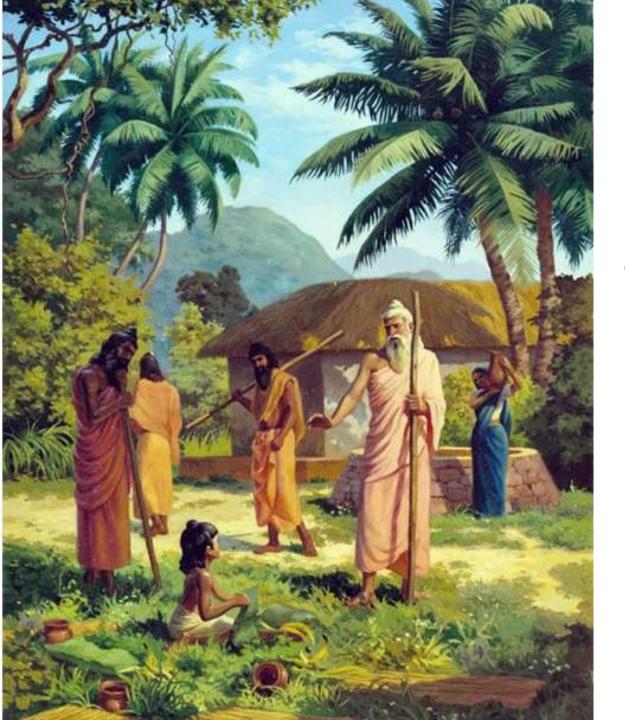
Srimad Bhagavatam is the best Purana

nimna-gänäà yathä gaì gä devänäm acyuto yathä vaiñëavänäà yathä çambhuù puräëänäm idam tathä

Just as the Ganga is the greatest of all rivers, Lord Acyuta the supreme among deities and Lord Sambhu [Siva] the greatest of Vaisnavas, so Srimad-Bhagavatam is the greatest of all Puränas.

SB 12.13.17

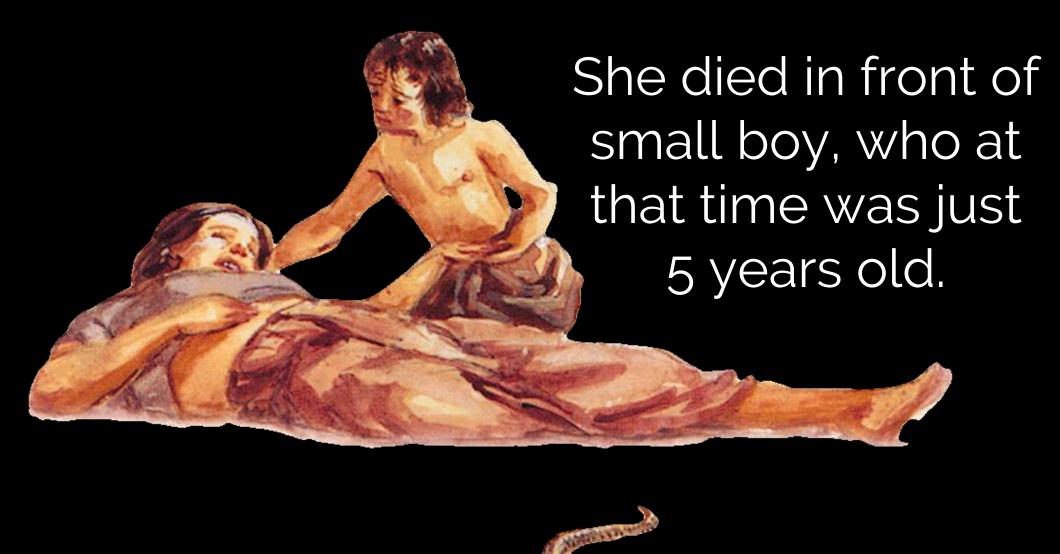




What did you do after the departure of Bhaktivedantas?

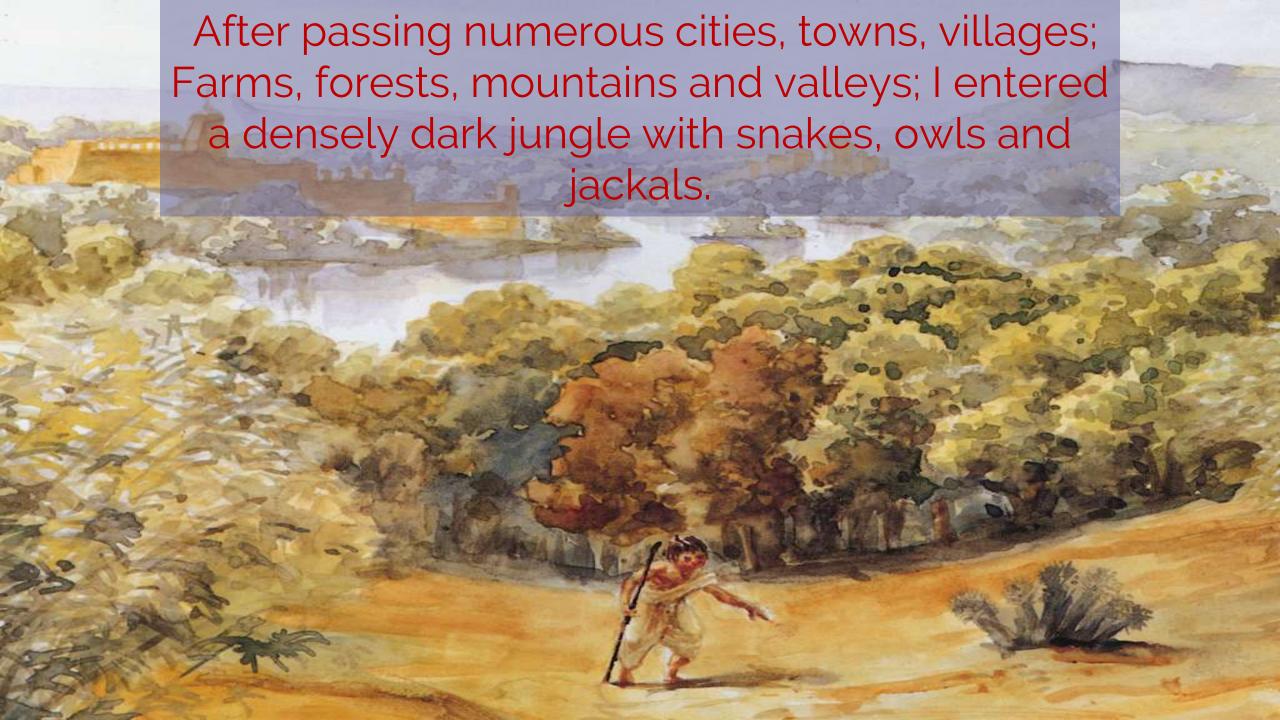


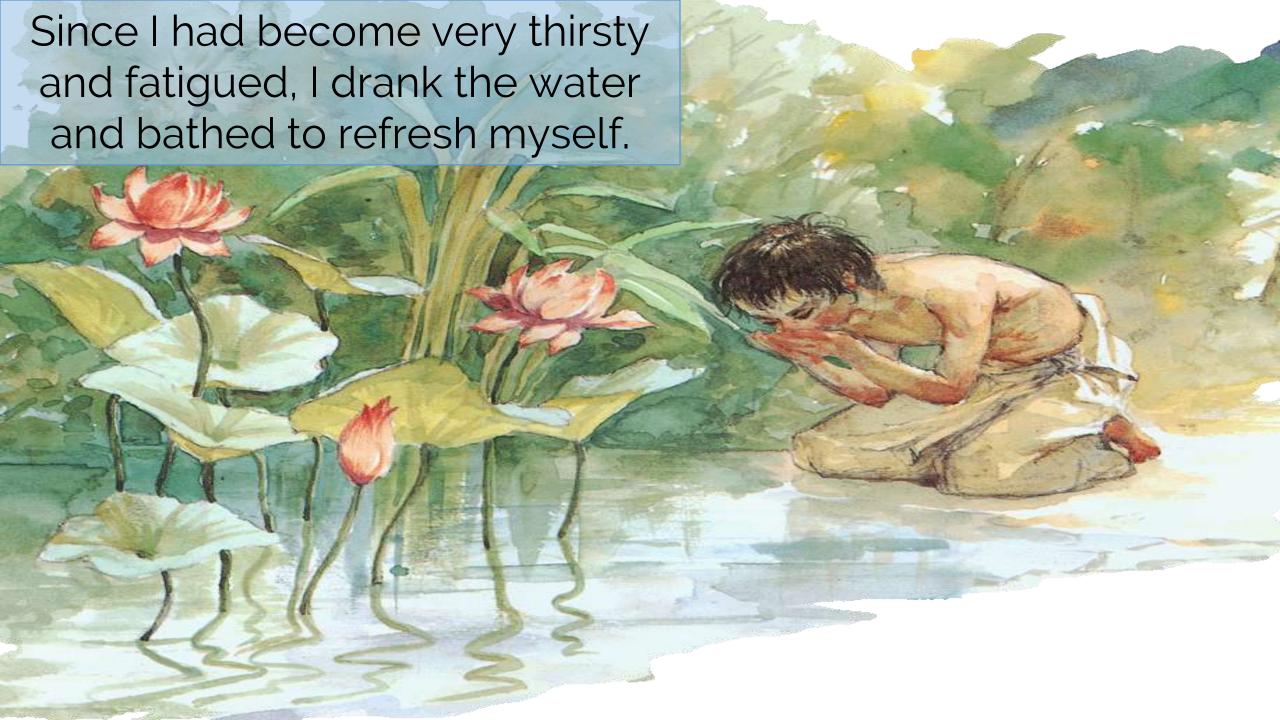
While going out to milk a cow, my mother was bitten by a serpant and she died. I took this as Lord's special mercy.



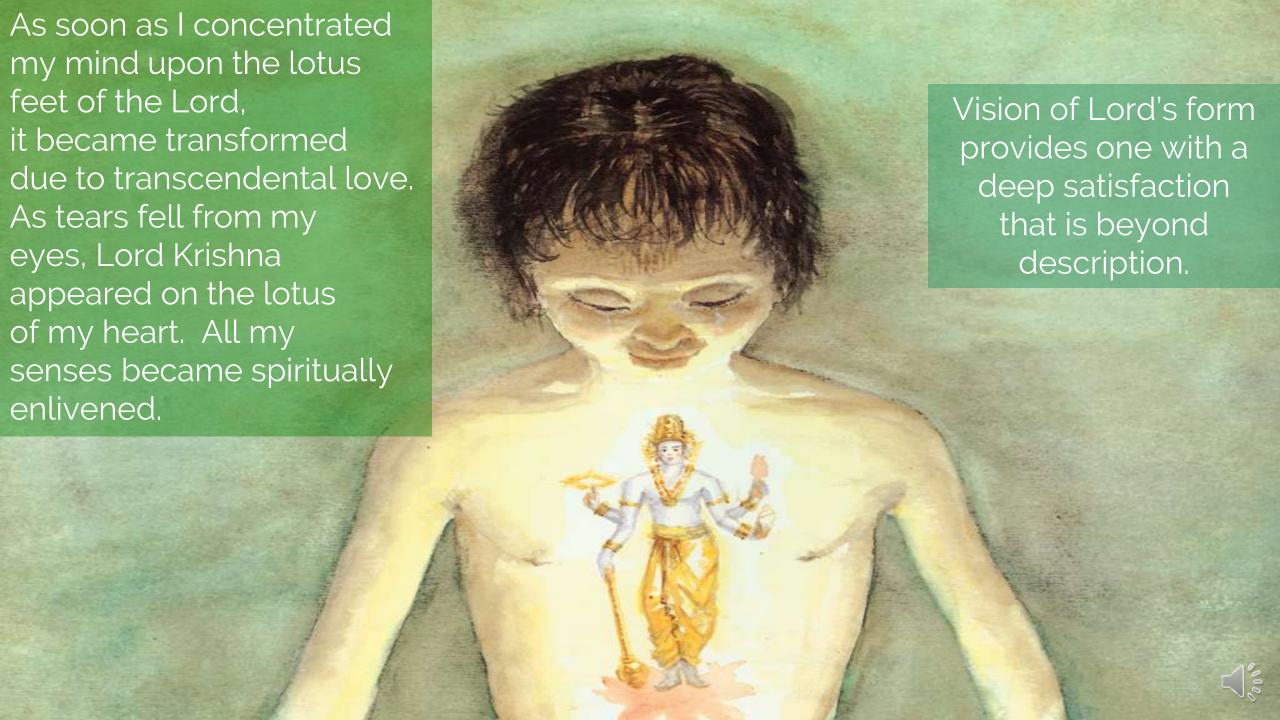




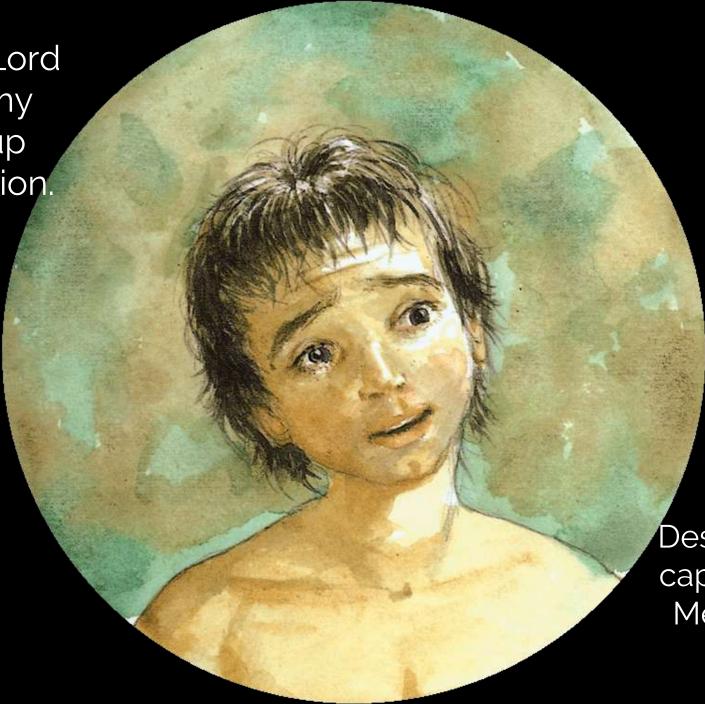




One day, the boy sees the Supreme Personality of Godhead, in the heart.



Thus when the Lord Vanished from my sight, I jumped up with great agitation.



Despite my efforts to capture Him with my Meditation, I could not do so.

Upon seeing my sincere attempts in that lonely place, the Lord while remaining invisible spoke to me with a grave voice, just to mitigate my sorrow.



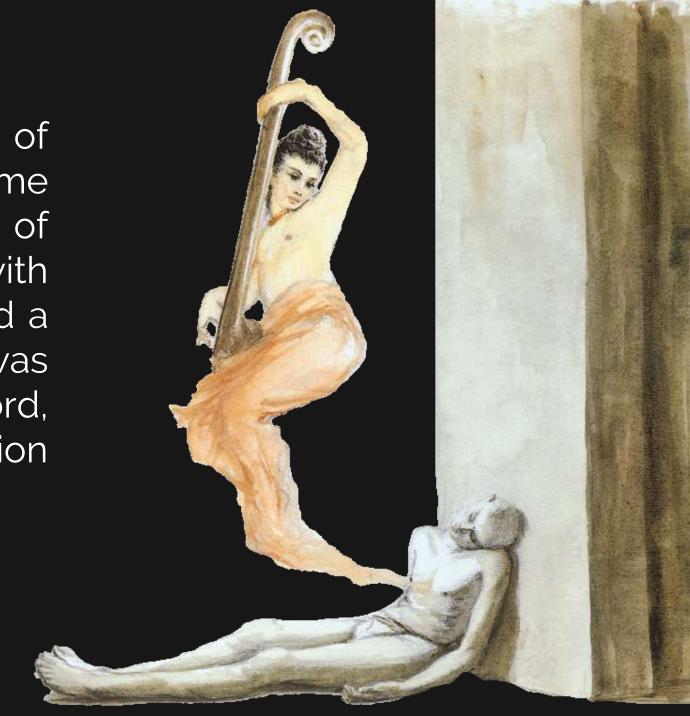
As a special favor, I have shown Myself to you, just to increase your desire to come to Me. By my mercy, neither your advancement in KC nor your remembrance will ever be impeded, even at time of creation or annihilation.

"O dear boy, I regret to Inform you that you will Not be able to see Me Again during this lifetime, Because one who is not Freed from all material contamination can hardly Approach Me.

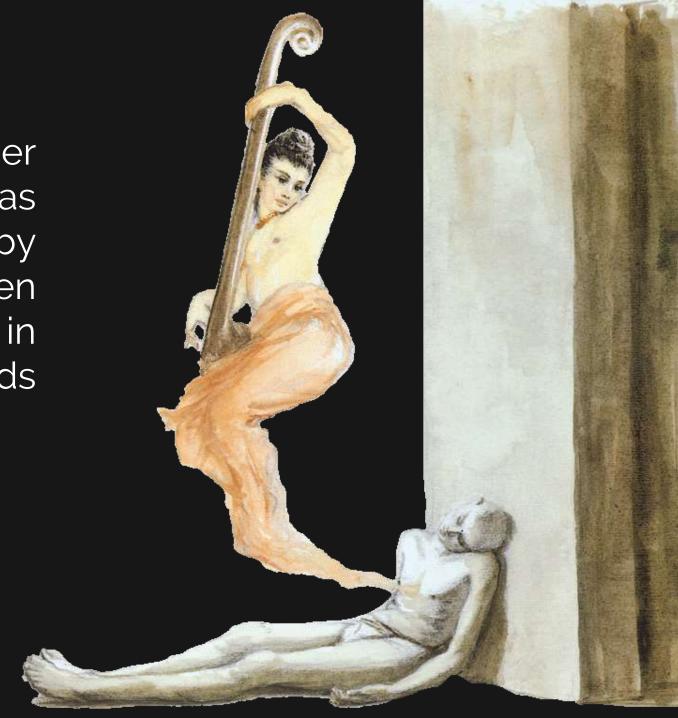
Boy travels to many holy places.

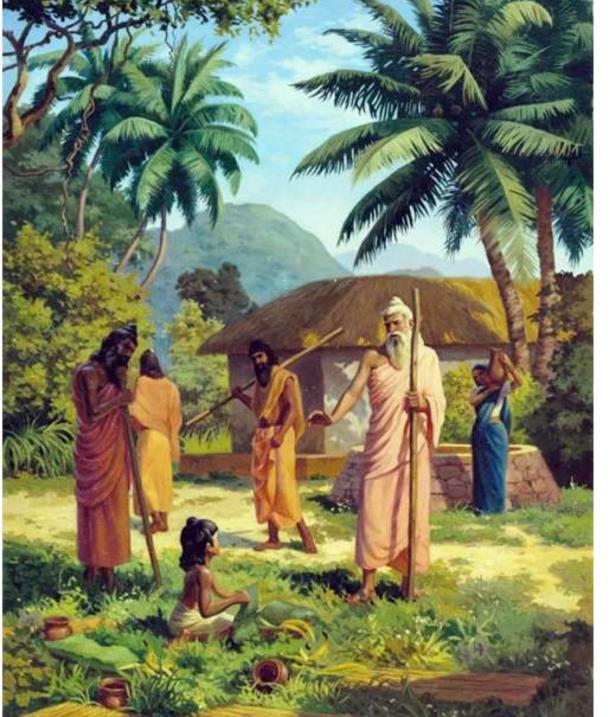


Thus fully absorbed in thinking of Lord Krishna, in due course of time I was freed from all taints of Material attachment, I met with death. Instantaneously I received a transcendental form that was befitting an associate of the Lord, just as lightning and illumination occur simultaneously.



Thereafter, I appeared as Lord Brahma's sons, but unlike his other Sons, my appearance completely Spiritual. Since then, by grace of Lord Visnu, I have been travelling everywhere both in spiritual and material worlds singing on Vina Glories of Lord.





Power of Chanting

etad dhy ätura-cittänäà mäträ-sparçecchayä muhuù bhava-sindhu-plavo dåñöo hari-caryänuvarëanam

It is personally experienced by me that those who are always full of cares and anxieties due to desiring contact of the senses with their objects can cross the ocean of nescience on a most suitable boat—the constant chanting of the transcendental activities of the Personality of Godhead.

SB 1.6.34

